



Administrative Appeals Tribunal

Perth Registry
111 St Georges Tce
PERTH WA 6000

Thursday, 11/04/2024

The Hon. Michael Mischin, Deputy President

| | | |
|-----------|---------------------------------|--|
| 12:00PM | Directions Hearing by telephone | By Telephone - 2 |
| 2019/8347 | | Foster and National Disability Insurance Agency |

Senior Member Dr M Evans-Bonner

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|-----------|----------------------------|---|
| 09:30AM | Hearing by video - Resumed | Hearing Room 14.07, Level 14 |
| 2023/4055 | | RCWV and Minister for Immigration, Citizenship and Multicultural Affairs |

Senior Member S Burford

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|-----------|-------------------------|--|
| 02:00PM | Publication of decision | Publication of Decision, Perth Registry |
| 2021/2488 | | Cowgill and Minister for Immigration, Citizenship, Migrant Services and Multicultural Affairs |

Dr Kevin Dodd, Member

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|-----------|---------------------------------|---|
| 10:00AM | Directions Hearing by telephone | Microsoft Teams Meeting |
| 2023/5562 | | Brown and National Disability Insurance Agency |

Conference Registrar Hodgson

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|-----------|-------------------------|--|
| 09:00AM | Conference by telephone | |
| 2023/6596 | | Bouteris and BIS Industries Limited |

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| 10:30AM | Case Conference by telephone | By Telephone - 2 |
| 2022/3375 | | GWVX and National Disability Insurance Agency |

Conference Registrar Pulsford

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| 09:30AM | Conference by telephone | |
| 2023/5875 | | JKKJ and National Disability Insurance Agency |

***** End *****